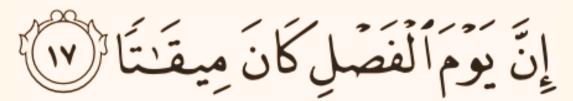


What's the Big Idea?



"About what are they asking one another? About the great news" Surat an-Naba' is named after the word (an-Naba') mentioned in its second ayah, which means (the news). Do you know, my dear kids, what does Allah want to tell us here? He wants to tell us something about the Day of Judgment.

In the Shade of the Ayat



"Indeed, the Day of Judgement is an appointed "time" يوم الفصل is one of the names of the Day of Judgment. It is the day when life on earth will come to an end and the life of the Hereafter will begin. On that Day, Allah will give every person what he deserves - He will enter

believers to Jannah and punish the disbelievers in the Hellfire. Believing in the Day of Judgment is one of the pillars of faith, which every Muslim should believe in.

"Indeed, for the righteous is attainment" Allah gave good news to His servants who do good deeds that He loves them — He told them that they will be admitted to Jannah. So, every Muslim who likes to be from among the people of Jannah should do many good deeds in order to be with them.

Quran Knowledge & Action

I always choose to do good deeds – which Allah loves and commands – so that He is pleased with me and takes me to His Jannah.

In the Shade of the Ayat



"Or add to it, and recite the Quran with measured recitation". When a Muslim wants to recite few ayat of Al Quran, he should not rush but recite them slowly and calmly; practicing rules of Tajweed and making proper pronunciation of it's words. For if he is mindful when reciting the Quran, he will understand it and his Iman will be increased.



" [He is] the lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs." Muslims rely upon Allah SWT and seek His help when they face difficulties, because Allah SWT is the Caretaker of everything on this earth. Who deserves

to be taken as a refugee other than Him SWT? Who does have the power to help us better than Allah SWT? No one.

Quran Knowledge & Action

When you are sad, just remember that Allah SWT IS with you and near you. Keep your tongue moist with Allah's remembrance. Get to know Him SWT more, for He SWT is with His servants in difficulty and ease.

In the Shade of the Ayat

وَٱلَّذِينَ جَآءُو مِنْ بَعَدِهِمْ يَقُولُونَ رَبَّنَا آغَفِرُكَ الْمَا وَالَّذِينَ اللَّهِ مِنْ بَعَدِهِمْ يَقُولُونَ وَلَا تَجَعَلُ فِي قُلُوبِنَا وَلِإِخْوَانِنَا ٱلَّذِينَ سَبَقُونَا بِٱلْإِيمَانِ وَلَا تَجَعَلُ فِي قُلُوبِنَا عَلَا لِللَّهِ مِنْ اللَّهِ اللَّهِ مِنْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّهُ اللّهُ

"And [there is a share for] those who came after them, saying " our lord, forgive us and our brothers who preceded us in faith and put not in our heart [any] resentment towards those who have believed. Our lord, indeed, You are kind and Merciful". This ayah teaches us a dua to seek Allah's forgiveness for ourselves and for those who came to faith before us. We learn also to ask Allah SWT to remove from our heart envy, hatred and grudges toward our believing brothers and sisters. Because we like for them what we like for ourselves.

يَّأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَلَتَنظُرْ نَفْسُ مَّا وَلَتَنظُرْ نَفْسُ مَّا وَلَتَنظُر نَفْسُ مَّا وَلَدَّمَتُ لِغَدِّوا اللَّهَ إِنَّ ٱللَّهَ خَبِيرًا بِمَا تَعْمَلُونَ ﴿ اللَّهَ إِنَّ ٱللَّهَ خَبِيرًا بِمَا تَعْمَلُونَ ﴿ اللَّهَ عَبِيرًا بِمَا تَعْمَلُونَ ﴿ اللَّهَ عَبِيرًا بِمَا تَعْمَلُونَ ﴿ اللَّهُ عَبِيرًا بِمَا تَعْمَلُونَ اللَّهُ عَبِيرًا فَيْ اللَّهُ عَنْ اللَّهُ عَبِيرًا فِي اللَّهُ عَلَيْهِ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَبِيرًا فِي اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَى اللَّهُ عَلَيْهُ اللَّهُ عَلَيْكُمُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ عَلَيْكُونَ اللَّهُ عَلَيْكُونَ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونُ اللَّهُ عَلَيْكُونَ اللِهُ اللَّهُ عَلَيْكُونَ اللَّهُ عَلَيْكُونَ اللَهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَلَيْكُونَ اللَّهُ الللَّهُ الللَّهُ الللّهُ اللَّهُ اللَّهُ اللَّهُ الللللَّهُ اللللْهُ اللللْمُ الل

"O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow and fear Allah. Indeed, Allah is Acquainted with what you do". A Muslim is constantly watching out for his actions and intentions. He calls himself to account when he falls short of acting good. For he knows that whatever he is doing of good or bad in this worldly life if recorded with Allah, the All-Aware. And that Allah swt will compensate his good act with goodness and his bad act with punishment and disgrace. So, he should adhere to Taqwa and fear of Allah, the Al mighty, in order to be enveloped with the mercy of Allah.

Quran Knowledge & Action

Before I sleep, I take note of what I have done during my day- I call myself to account to seek forgiveness of Allah SWT for any shortcoming I committed. I renew my intention to do more acts of obedience and abstain from doing evil acts All along my life

In the Shade of the Ayat



"and in their wealth, there was a rightful share for him who would ask and for the destitute". This is the right that a well-to-do believer himself feels there is in his possessions of the needy even after he has paid off the zakat, and he discharges it willingly even if it has not been made obligatory by the Shariah

وَمَا خَلَقَتُ ٱلِجِنَّ وَٱلْإِنسَ إِلَّا لِيَعَبُدُونِ آنَ الْجِنَّ وَٱلْإِنسَ إِلَّا لِيَعَبُدُونِ آنَ مَا أُرِيدُ مِنْهُم مِّن رِّزْقِ وَمَا أُرِيدُ أَن يُطْعِمُونِ (٧٠) مَا أُرِيدُ مِنْهُم مِّن رِّزْقِ وَمَا أُرِيدُ أَن يُطْعِمُونِ (٧٠)

The purpose for which Allah created the jinn and mankind is to worship Him alone, to know Him, to love Him, to turn back to Him, and to turn away from everything He dislikes. For indeed, the best means to worship Allah is to know Him well and draw closer to Him. In fact the more a person knows his Lord, the more his worship of Allah will be perfected. Allah did not create man and jinn for any need. He is the Self Sufficient. They need him in all their affairs. He is the Creator and the Provider.

Quran Knowledge & Action

I should always keep a share of my allowance or money even if it is a small amount- for people in need. Sadaqah will be my savior in judgment day.