

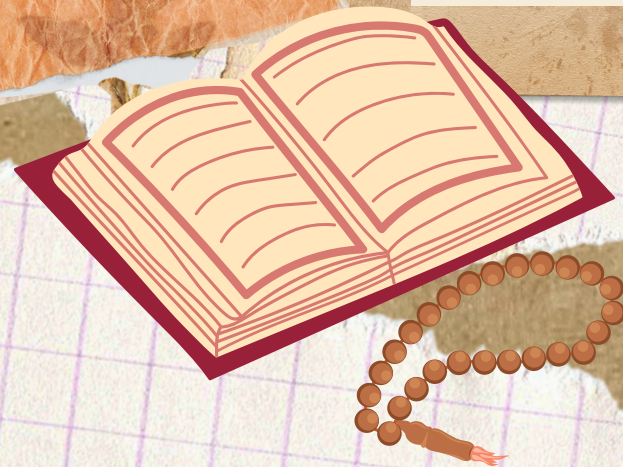


Al-Furqan
Quran School



AL FURQAN ANNUAL QURAN COMPETITION 2024

Study Guide



CATEGORY 12

What's the Big Idea?

عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبِيِّ الْعَظِيمِ ﴿٢﴾

“About what are they asking one another? About the great news” Surat an-Naba’ is named after the word (an-Naba’) mentioned in its second ayah, which means (the news). Do you know, my dear kids, what does Allah want to tell us here? He wants to tell us something about the Day of Judgment.

In the Shade of the Ayat

إِنَّ يَوْمَ الْفَصْلِ كَانَ مِيقَاتًا ﴿١٧﴾

“Indeed, the Day of Judgement is an appointed “time” **يوم الفصل** is one of the names of the Day of Judgment. It is the day when life on earth will come to an end and the life of the Hereafter will begin. On that Day, Allah will give every person what he deserves - He will enter

believers to Jannah and punish the disbelievers in the Hellfire. Believing in the Day of Judgment is one of the pillars of faith, which every Muslim should believe in.

إِنَّ لِلْمُتَّقِينَ مَفَازًا ﴿٣١﴾

“Indeed, for the righteous is attainment” Allah gave good news to His servants who do good deeds that He loves them – He told them that they will be admitted to Jannah. So, every Muslim who likes to be from among the people of Jannah should do many good deeds in order to be with them.

Quran Knowledge & Action

I always choose to do good deeds – which Allah loves and commands – so that He is pleased with me and takes me to His Jannah.

In the Shade of the Ayat

أَوْزِدْ عَلَيْهِ وَرَقِلِ الْقُرْءَانَ تَرْتِيلاً ٤

"Or add to it, and recite the Quran with measured recitation". When a Muslim wants to recite few ayat of Al Quran, he should not rush but recite them slowly and calmly; practicing rules of Tajweed and making proper pronunciation of it's words. For if he is mindful when reciting the Quran, he will understand it and his Iman will be increased.

رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ٩

" [He is] the lord of the East and the West; there is no deity except Him, so take Him as Disposer of [your] affairs." Muslims rely upon Allah SWT and seek His help when they face difficulties, because Allah SWT is the Caretaker of everything on this earth. Who deserves

to be taken as a refugee other than Him SWT? Who does have the power to help us better than Allah SWT? No one.

Quran Knowledge & Action

When you are sad, just remember that Allah SWT IS with you and near you. Keep your tongue moist with Allah's remembrance. Get to know Him SWT more, for He SWT is with His servants in difficulty and ease.

In the Shade of the Ayat

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا
وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا
غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ﴿١٠﴾

" And [there is a share for] those who came after them, saying " our lord, forgive us and our brothers who preceded us in faith and put not in our heart [any] resentment towards those who have believed. Our lord, indeed, You are kind and Merciful". This ayah teaches us a dua to seek Allah's forgiveness for ourselves and for those who came to faith before us. We learn also to ask Allah SWT to remove from our heart envy, hatred and grudges toward our believing brothers and sisters. Because we like for them what we like for ourselves.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَتَنْظُرُوا نَفْسَ مَا
قَدَّمْتُمْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾

"O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow and fear Allah. Indeed, Allah is Acquainted with what you do". A Muslim is constantly watching out for his actions and intentions. He calls himself to account when he falls short of acting good. For he knows that whatever he is doing of good or bad in this worldly life if recorded with Allah, the All-Aware. And that Allah swt will compensate his good act with goodness and his bad act with punishment and disgrace. So, he should adhere to Taqwa and fear of Allah, the Al mighty, in order to be enveloped with the mercy of Allah.

Quran Knowledge & Action

Before I sleep, I take note of what I have done during my day- I call myself to account to seek forgiveness of Allah SWT for any shortcoming I committed. I renew my intention to do more acts of obedience and abstain from doing evil acts All along my life

In the Shade of the Ayat

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ ﴿١٩﴾

"and in their wealth, there was a rightful share for him who would ask and for the destitute". This is the right that a well-to-do believer himself feels there is in his possessions of the needy even after he has paid off the zakat, and he discharges it willingly even if it has not been made obligatory by the Shariah

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ ﴿٥٧﴾

The purpose for which Allah created the jinn and mankind is to worship Him alone, to know Him, to love Him, to turn back to Him, and to turn away from everything He dislikes. For indeed, the best means to worship Allah is to know Him well and draw closer to Him. In fact the more a person knows his Lord, the more his worship of Allah will be perfected. Allah did not create man and jinn for any need. He is the Self Sufficient. They need him in all their affairs. He is the Creator and the Provider.

Quran Knowledge & Action

I should always keep a share of my allowance or money - even if it is a small amount- for people in need. Sadaqah will be my savior in judgment day.

In the Shade of the Ayat

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.” The believers are declared brothers and sisters – they cannot be other than that, for whenever this bond of brotherhood disappears, faith disappears. Man is evident in the way we deal with others, we love and support each other despite our differences in lineage, color and language. However, if shaytan causes two factions to dispute, we should hasten to bring reconciliation between them, to deserve receiving the mercy of Allah

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَنْفُسُكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

“O mankind, indeed, We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.” Allah created all humans equal – There is no superiority for a male over a female, nor for a race or color over another race or color except in taqwa. Fearing Allah and doing good deeds are the only factors that would bring someone closer to Allah than someone else.

Quran Knowledge & Action

If I see two of my friends disputing or fighting each other, I try my best to reconcile between them both. And I do not speak ill of one in front of the other, so as not to let enmity and dispute be increased between them.