



Al-Furqan
Quran School



AL FURQAN ANNUAL QURAN COMPETITION 2024

Study Guide



CATEGORY 1A

Surat Al-Fatiha

سورة الفاتحة

What's the Big Idea?

٢ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“All praise is for Allah—Lord of all worlds” Surat Al-Fatihah revolves around the concept of Tawheed, which means the oneness of Allah. The surah highlights important attributes of Allah, such as His mercy, compassion, and role as the sustainer. It guides people on how to seek Allah's guidance in their lives. It also touches upon the idea of the day of judgment and fundamental lessons about the basics of Islam.

In the Shade of the Ayat

٣ الرَّحْمَنِ الرَّحِيمِ

“the Most Compassionate, Most Merciful,” The Surah begins with the praise of Allah, acknowledging His attributes as the Lord of all worlds, the Most Merciful, and the Most Compassionate.

٤ مَلِكِ يَوْمِ الدِّينِ

“Master of the Day of Judgment” The Surah recognizes Allah as the Master of the Day of Judgment, emphasizing that He has complete authority and control over everything, including the final judgment when everyone will be held accountable for their actions.

٦ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

“Guide us along the Straight Path,” The Surah includes a powerful request for guidance along the right path, highlighting the ongoing need for Allah's guidance in every aspect of life.

Quran Knowledge & Action

I always praise Allah and ask for His help to stay on the right track that leads to goodness and righteousness.

Surat An-Naas

سورة الناس

What's the Big Idea?

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١

“Say, ‘O Prophet,’ ‘I seek refuge in the Lord of humankind’” The word رب means nurturer, the one who takes care of us, feeds and protects us. Allah is the real Raab of people.

In the Shade of the Ayat

مَلِكِ النَّاسِ ٢

“the King of mankind” When we think of a king, we think of a ruler of a country or something. Allah is the real king — the king of the entire universe.

مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤

“from the evil of the lurking whisperer—” The word خناس means to hide and come back, and that is Satan. He comes and tempts us to commit sins and then hides,

and then returns again over and over. This Ayah means we are seeking protection with Allah from the evil tempter who runs and hides when Allah’s names are mentioned

مِنَ الْجِنَّةِ وَالنَّاسِ ٦

“from among jinn and humankind.” The Jinn are another creation of Allah that we cannot see. Some of them are good and some of them commit evil. Now we know that the whisperer who keeps coming back can be from the Jinn or from the people.

Quran Knowledge & Action

Always be obedient to Allah in all matters and worship Him truly to be safe from the evil temptations of Satan, the Jinn, and the people who tempt us into committing sins.

Surat Al-Falaq

سورة الفلق

In the Shade of the Ayat

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾

“Say, ‘O Prophet,’ “I seek refuge in the Lord of the daybreak” The word فلق originally means to split and separate — like when the day peices through the night it is called Falaq. Some have said Falaq means everything that is created splits and separates (like a baby from its mother, some animals through eggs, plants split through seeds, rain through clouds). Allah is the one that splits the darkness and evil and brings light and guidance.

مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾

“from the evil of whatever He has created,” Allah says that He ceated everything good. This Ayah means we are seeking protection from what we consider evil. For example, earthquakes and volcanos are good for the

earth, a snakes venom is good for the snake as it protects itself. But these things can sometimes harm us, so we label them evil. We are asking Allah to protect us from such things.

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

“and from the evil of an envier when they envy.” Envy means you hate what that person has and wish that it was taken away from them and given to you instead. Then envy people feel really jelous and hold grudges. Envy is a sin is Islam.

Quran Knowledge & Action

Always remind myself to turn to Allah for His protection against all harm and evil, and to put my faith in His direction.

In the Shade of the Ayat

قُلْ هُوَ اللَّهُ أَحَدٌ

“Say: He is Allah, the One and Only;” Why does the Ayah start with “Say”? One of the reasons is that it is emphasizing the importance of the message — these words are from Allah Himself. The word **أحد** means one. This means there is only one and only god.

اللَّهُ الصَّمَدُ

“Allah, the Eternal, Absolute;” The word **صمد** means eternal which means Allah is forever living without any end. Allah is not in need of anyone or anything.

لَمْ يَكِلِدْ وَلَمْ يُؤَلَدْ

“He has never had offspring, nor was He born.” Allah was always there and did not come from anything or has

any children, unlike us, we all came from our parents. Allah is not like us and there is nothing like Him.

Quran Knowledge & Action

We need to believe in the oneness of Allah, we must believe that there is one god only. We should not worships anything besides Allah.