

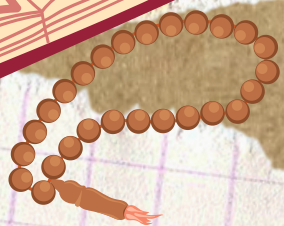


Al-Furqan
Quran School



AL FURQAN ANNUAL QURAN COMPETITION 2024

Study Guide



CATEGORY 2

Surat Al-Balad

سورة البلد

In the Shade of the Ayat

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۝

“do swear by this city 'of Mecca'—” The word بلد means the city. Allah is taking an oath by the holy city of Mecca. This is a way of honouring the city of Mecca and showing the importance of this sacred place. It was the birthplace of the Prophet Mohamed PBUH.

وَهَدَيْنَاهُ النَّجْدَيْنِ ۝

“and shown them the two ways 'of right and wrong'?” Allah shows us the two ways. What are the two ways? There is a path of good and a path of evil and by this guidance we have been given the choice — which one are we going to follow?

أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ ۝

“These are the people of the right.” These are the people who are going to be from the right hand. What does this mean? When we get our books on the day of judgement of all the things we have done in this world, it will be given in the right hands to those who passed. You will be on the right side rewarded for choosing the right path that Allah advised us to follow.

Quran Knowledge & Action

We will be put us through good and bad challenges in our lives by Allah to see whether we will be thankful to Him or not. We should strive to use our blessings to do good things and always ask Allah to guide us to what is right for us.

In the Shade of the Ayat

فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ رَبُّهُ فَأَكْرَمَهُ
وَنَعَّمَهُ فَيَقُولُ رَبِّي أَكْرَمَنِ ﴿١٥﴾

‘Now, whenever a human being is tested by their Lord through ‘His’ generosity and blessings, they boast, “My Lord has ‘deservedly’ honoured me!” Allah will reward and test those who He wants. Whether the circumstance is good or bad, we should thank Him no matter what.

وَجَاءَ يَوْمَئِذٍ بِجَهَنَّمَ يَوْمَئِذٍ يَتَذَكَّرُ
الْإِنْسَانُ وَأَنَّى لَهُ الذِّكْرَى ﴿٢٣﴾

“and Hell is brought forth on that Day—this is when every ‘disbelieving’ person will remember ‘their own sins’.

But what is the use of remembering then?” People who have sinned and disbelieved will begin to have so many regrets on the day of judgement wishing that they should have done things differently but it is too late.

يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ﴿٢٤﴾

‘They will cry, “I wish I had sent forth ‘something good’ for my ‘true’ life.” If a person was disobedient to Allah in this world, they will be sorry for the acts of disobedience they committed and wish that they were obedient and committed more acts of obedience.

Surat Al-Ghashiyah

سورة الغاشية

In the Shade of the Ayat

هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿١﴾

“Has the news of the Overwhelming Event reached you 'O Prophet'?” The word غاشية described as the overwhelming event in this Ayah refers to the day of Judgement.

لَا تَسْمَعُ فِيهَا لَغِيَةً ﴿١١﴾

“where no idle talk will be heard.” Those who enter Jannah will have endless blessings one of which will be having the most comfortable environment where they will hear no bad speech, no conflicts, no hatred and back biting, and no inappropriate words being used.

إِلَّا مَنْ تَوَلَّىٰ وَكفَرَ ﴿٢٣﴾
فِيَعَذِّبُهُ اللهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٤﴾

“But whoever turns away, persisting in disbelief, then Allah will inflict upon them the major punishment.” People who choose to disbelief in Allah and continue to do wrong, He will punish them with a mighty punishment. This mighty punishment is the Hellfire.