



# AL FURQAN ANNUAL QURAN COMPETITION 2024

## Study Guide



CATEGORY 5



## In the Shade of the Ayat

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا  
مَا لَا تَفْعَلُونَ ﴿٣﴾

“How despicable it is in the sight of Allah that you say what you do not do!” Sometimes people say things or give advice to others when they are not doing that thing themselves either making them hypocrits. If you say words or give advice or give promises to others make sure that you are acting upon it and taking actions as well.

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ  
وَأَنْفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١١﴾

“It is to have faith in Allah and His Messenger, and

strive in the cause of Allah with your wealth and your lives. That is best for you, if only you knew.” In this Ayah, Allah offers us a trade that if we believe in all those things and submit everything to Allah, it is the best choice for us to be making.

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَٰلِكَ الْفَوْزُ  
الْعَظِيمُ ﴿١٢﴾

“He will forgive your sins, and admit you into Gardens under which rivers flow, and ‘house you in’ splendid homes in the Gardens of Eternity. That is the ultimate triumph.” Allah is telling us if we accept His offer and submit to Him, He will forgive our sins and grants us many blessing in Paradise.



## In the Shade of the Ayat

قُلْ إِنَّ الْمَوْتَ الَّذِي تَفِرُّونَ مِنْهُ فَإِنَّهُ مُلَاقِيكُمْ ثُمَّ تُرَدُّونَ  
إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

‘Say, “The death you are running away from will inevitably come to you. Then you will be returned to the Knower of the seen and unseen, and He will inform you of what you used to do.” The fear of dying will not solve any problems. Allah is All-Knowing of when we will die so instead we should focus on elevating ourselves and our deeds to have good records on the day of Judgement.

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا  
إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٩﴾

“O believers! When the call to prayer is made on Friday,

then proceed ‘diligently’ to the remembrance of Allah and leave off ‘your’ business. That is best for you, if only you knew.” This Ayah talks about the establishment of the Friday prayer and denotes the importance of remembering Allah the Almighty against the abundant Blessings bestowed upon him.

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ  
وَأذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠﴾

“Once the prayer is over, disperse throughout the land and seek the bounty of Allah. And remember Allah often so you may be successful.” This Ayahs says that when the prayer comes to an end, you are free to get back to business, always referring back to Allah and remembering Him at all times so that you may attain success in your life.



## In the Shade of the Ayat

يَأْتِيهَا الَّذِينَ ءَامَنُوا لَا نُلْهِكُمْ ءَمْوَالِكُمْ وَلَا ءَوْلَادِكُمْ عَنْ  
ذِكْرِ ءَللّٰهِ ؕ وَمَنْ يَّفْعَلْ ذَٰلِكَ فَاُوْلٰٓئِكَ هُمُ الْخٰسِرُونَ ﴿٩﴾

“O believers! Do not let your wealth or your children divert you from the remembrance of Allah. For whoever does so, it is they who are the ‘true’ losers.” Allah is warning the believers in this Ayah against excessive affection from this wordly life such as wealth and children.

وَلَنْ يُؤَخِّرَ ءَللّٰهُ نَفْسًا ؕ اِذَا جَآءَ ءَاجِلُهَا  
وَءَللّٰهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾

“But Allah never delays a soul when its appointed time comes. And Allah is All-Aware of what you do.”

Everyone has time for when death will come to them that Allah alone is aware of and it cannot be delayed for even one moment so we should always strive to better ourselves because we will never know when its time for us to die.



## In the Shade of the Ayat

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ وَإِلَيْهِ  
الْمَصِيرُ ﴿٣﴾

“He created the heavens and the earth for a purpose. He shaped you 'in the womb', perfecting your form. And to Him is the final return.” Allah is the creator of everything around us, including us. He created us in our best forms possible and therefore we should not change or alter our appearance.

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ وَاللَّهُ عَلِيمٌ  
بِدَاتِ الصُّدُورِ ﴿٤﴾

“He knows whatever is in the heavens and the earth. And He knows whatever you conceal and whatever you reveal. For Allah knows best what is 'hidden' in the heart.”

Allah is All-Aware and All-Knowing of everything we do, say or keep in our hearts. He knows all of our intentions and our secretes.

مَا أَصَابَ مِنْ مُصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ وَمَنْ يُؤْمِنُ بِاللَّهِ يَهْدِ قَلْبَهُ  
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١﴾

“Misfortunes can only happen with God's permission— He will guide the heart of anyone who believes in Him: God knows all things—” If somethings doesn't go your way or if a disaster in your life occurs, remember that this this thing happened except by permission of Allah. You need to rely on Him and be thankful and have patience and He will guide your heart. Allah is Knowing of all things.