



Al-Furqan
Quran School



AL FURQAN ANNUAL QURAN COMPETITION 2024

Study Guide



CATEGORY 6

Surat Ar-Rahman

سورة الرحمن

In the Shade of the Ayat

الرَّحْمَنُ ١

“The Most Compassionate.” Ar-Rahman is one of the many names of Allah and this entire Surah is explaining to us who is the Rahman.

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ١٣

“Then which of your Lord’s favours will you ‘humans and jinn’ both deny?” The Surah mentions one blessing after another which is why this Ayah gets repeated multiple times. Which of these blessings are you going to deny? Are you taking advantage of all of them? This Ayah occurs 31 times throughout the whole Surah

كُلُّ مَنْ عَلَيْهَا فَانٍ ٢٦
وَيَبْقَىٰ وَجْهَ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ٢٧

“Every being on earth is bound to perish. Only your Lord Himself, full of Majesty and Honour, will remain ‘forever’.” Allah talks about how beautiful this world is and then he says it shall all go away, everyone will simply vanish and nothing will be left of us. Only Allah and the attributes of Allah will remain.

In the Shade of the Ayat

إِذَا وَقَعَتِ الْوَاقِعَةُ ١

“When the Inevitable Event takes place,” Allah is describing the day of judgment in this Ayah as inevitable, meaning that with no doubt it will happen, leaving no room for denial.

خَافِضَةً رَافِعَةً ٣

“It will debase 'some' and elevate 'others'.” On the day of resurrection, people who were arrogant and disobedient are amongst the wrong-doers and they will be humiliated whereas believers and righteous good-doers will be elevated.

لَأَكُلُونَ مِنْ شَجَرٍ مِّنْ زَقُّومٍ ٥٢

“you will have to eat from the tree of Zaqqum” The Ayah talks about the tree of Zaqqum as punishment for the dwellers of Hellfire. It will be so terrible when it's consumed because it is a bitter and throny fruit that will neither nourish them nor taste good.

Surat Al-Hadid

سورة الحديد

In the Shade of the Ayat

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ
وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾

“He makes the night enter into the day, and makes the day enter into the night, and He is All-Knowing about whatever lies in the hearts.” Allah is in charge of everything including the time and all the four seasons. He is All-Aware and All-knowing of anything hidden in our hearts and our intentions, beliefs and thoughts.

أَعْلَمُوا أَنَّهَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَهَوٌّ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ
وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ
يَهْبِجُ فَتِرَنَهُ مَصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ
وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿٢٠﴾

“Know that this worldly life is no more than play, amusement, luxury, mutual boasting, and competition in wealth and children. This is like rain that causes plants to grow, to the delight of the planters. But later the plants dry up and you see them wither, then they are reduced to chaff. And in the Hereafter there will be either severe punishment or forgiveness and pleasure of Allah, whereas the life of this world is no more than the delusion of enjoyment.” This Ayah describes how this worldly life is just a deception that makes us rely of things for more satisfaction. Our main focus and goal should be to please Allah and make it to Jannah insha’Allah.